

2 Kings 16:3

Authorized King James Version (KJV)

But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

Analysis

But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

This verse contributes to the overall theme of chapter 16: Desperate alliances and religious compromise. The divine name emphasizes Yahweh's covenant relationship with Israel and His sovereign control over historical events. The reference to kingship reminds readers that all human authority is subordinate to God's ultimate kingship. This passage occurs during the decline toward Israel's exile, demonstrating how persistent covenant unfaithfulness leads to national disaster.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

Historical Context

Historical Setting: 2 Kings 16 takes place during the declining years of the northern kingdom, 8th century BCE, culminating in exile in 722 BCE. The chapter's theme (Ahaz's Apostasy) reflects the historical reality of desperate

political alliances and religious syncretism as Judah faced external threats. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

Related Passages

1 Corinthians 13:4 — Characteristics of love

John 15:13 — Greatest form of love

Study Questions

1. How does this verse contribute to understanding the theological message of 2 Kings 16 regarding desperate alliances and religious compromise?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

Interlinear Text

בְּנֵי אֶשְׁתָּוֹתְּ וְיַלְגֵּדְּ מֶלֶכְּ בְּנֵי שְׂכָאָלְּ
in the way of the kings of Israel the children
H1980 H1870 H4428 H3478 H1571 H853 H1121

אֲשֶׁר הָגֹן מִן בָּא שְׁקָעֵב יְרֵא
to pass through the fire according to the abominations of the heathen
H5674 H784 H8441 H1471 H834

בְּנֵי אֶתְמָפְנֵי יְהֹוָה הַזֶּה וְשָׁרָאָלְּ
cast out whom the LORD from before the children of Israel
H3423 H3068 H853 H6440 H1121 H3478

Additional Cross-References

Deuteronomy 12:31 (References Lord): Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

Leviticus 18:21 (References Lord): And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.

2 Kings 21:2 (References Lord): And he did that which was evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

2 Kings 17:17 (References Lord): And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

2 Kings 21:11 (Kingdom): Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:

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